| Account | Account Title | Note | Amount |
|----------|---------------------------|--|-------------|
| 001 | GENERAL FUND | | |
| 510 | GENERAL GOVERNMENT | | |
| 511 | LEGISLATIVE | | |
| 0101 | BOARD COUNTY COMMISSIONER | | |
| 512010 S | ALARIES/WAGES-FULL-TIME | ADD 6150-COURIER (MOVE FROM DEPT 0113) | \$21,533 |
| | | ADD 6382-EXECUTIVE ASSISTANT II (MOVE FROM DEPT 0113) | \$31,513 |
| | | DELETE 1140-MUSEUM DIRECTOR (FROM 0113) | (\$43,763) |
| | | DELETE 1191-ASSISTANT COUNTY ADMINISTRATOR (FROM 0113) | (\$85,488) |
| | | DELETE 1490-CONSTRUCTION PROJECT MANAGER (FROM 3115) | (\$61,832) |
| | | DELETE 6382-EXECUTIVE ASSISTANT II (FROM 0113) | (\$27,477) |
| | | DELETE 6880-PUBLIC INFO OFFICER (MOVE TO DEPT 0102) | (\$47,472) |
| | | TOTAL ACCOUNT | (\$212,986) |
| 523000 L | IFE & HEALTH INSURANCE | \$391.60*6 (COBRA OR RETIREE INSURANCE) (FROM 0113) | \$2,350 |
| | | TOTAL ACCOUNT | \$2,350 |
| 540002 T | RAVEL OUT-OF-COUNTY | TRAVEL FOR DISTRICT 1 COMMISSIONER | \$700 |
| | | TRAVEL FOR DISTRICT 2 COMMISSIONER | \$500 |
| | | TRAVEL FOR DISTRICT 3 COMMISSIOENR | \$700 |
| | | TRAVEL FOR DISTRICT 4 COMMISSIOENR | \$500 |
| | | TOTAL ACCOUNT | \$2,400 |
| 540005 T | RAVEL LODGING EXPENSES | LODGING FOR DISTRICT 1 COMMISSIONER | \$300 |
| | | LODGING FOR DISTRICT 2 COMMISSIONER | \$700 |
| | | LODGING FOR DISTRICT 3 COMMISSIONER | \$300 |
| | | LODGING FOR DISTRICT 4 COMMISSIONER | \$400 |
| | | TOTAL ACCOUNT | \$1,700 |

| Account | Account Title | Note | | Amount |
|-----------|-------------------------|---|---------------|----------|
| 001 | GENERAL FUND | | | |
| 510 | GENERAL GOVERNMENT | | | |
| 512 | EXECUTIVE | | | |
| 0102 | COUNTY ADMINISTRATOR | | | |
| 512010 S. | ALARIES/WAGES-FULL-TIME | ADD 6880-PUBLIC INFO OFFICER (MOVE FROM 0101) | | \$47,472 |
| | | | TOTAL ACCOUNT | \$47,472 |
| 540002 T | RAVEL OUT-OF-COUNTY | CONFERENCE FOR COUNTY ADMINISTRATOR | | \$400 |
| | | | TOTAL ACCOUNT | \$400 |
| 540005 T | RAVEL LODGING EXPENSES | 4 NIGHTS HOTEL FOR COUNTY ADMINISTRATOR | | \$600 |
| | | | TOTAL ACCOUNT | \$600 |

| Account | Account Title | Note | e | Amount |
|-----------|----------------------------|--------------------------|---------------|------------|
| 001 | GENERAL FUND | | | |
| 510 | GENERAL GOVERNMENT | | | |
| 513 | FINANCIAL & ADMINISTRATIVE | | | |
| 0103 | PURCHASING DEPARTMENT | | | |
| 512010 S. | ALARIES/WAGES-FULL-TIME | DELETE 1650-SENIOR BUYER | | (\$52,213) |
| | | | TOTAL ACCOUNT | (\$52,213) |

| Account | Account Title | Note | Amount |
|-----------|----------------------------|---|------------|
| 001 | GENERAL FUND | | |
| 510 | GENERAL GOVERNMENT | | |
| 513 | FINANCIAL & ADMINISTRATIVE | | |
| 0104 | HUMAN RESOURCES | | |
| 512010 SA | ALARIES/WAGES-FULL-TIME | ADJUSTMENT 2142 - HUMAN RESOURCES ANALYST | (\$40,362) |
| | | ADJUSTMENT 2142 - HUMAN RESOURCES ANALYST | \$38,531 |
| | | TOTAL ACCOUNT | (\$1,831) |
| 534003 CS | S-CONSULTING | COMPENSATION SUPPORT TMG (20 @ \$150) | \$3,000 |
| | | TOTAL ACCOUNT | \$3,000 |
| 540002 TI | RAVEL OUT-OF-COUNTY | MEALS - PER DIEM (\$41/DAY*4 DAYS*2 PEOPLE SHRM FL) | \$328 |
| | | MEALS - PER DIEM (\$41/DAY*4 DAYS*2 PEOPLE FPPA) | \$328 |
| | | TOTAL ACCOUNT | \$656 |
| 540005 TI | RAVEL LODGING EXPENSES | SHRM FL CONFERENCE (3 NIGHTS @ \$150 - ROOM SHARE) | \$450 |
| | | FPPA CONFERENCE (3 NIGHTS @ \$150 - ROOM SHARE) | \$450 |
| | | TOTAL ACCOUNT | \$900 |

| Account | Account Title | Note | Amount |
|----------|------------------------|---|---------|
| 001 | GENERAL FUND | | |
| 510 | GENERAL GOVERNMENT | | |
| 515 | COMPREHENSIVE PLANNING | | |
| 0108 | PLANNING DEPARTMENT | | |
| 534900 C | S-OTHER | 25% OF \$23,306 TYLER TECH EDEN MAINTENANCE | \$5,850 |
| | | TOTAL ACCOUNT | \$5,850 |
| 540002 T | RAVEL OUT-OF-COUNTY | FLORIDA AMERICAN PLANNING ASSOC. (FAPA) CONFERENCE | \$500 |
| | | FEMA AND CERTIFIED FLOOD MANAGEMENT (CFM) | \$250 |
| | | DAY TRIPS TO SURROUNDING COUNTIES (AFFORDABLE HOUSING | |
| | | WORK FORCE, BRAC & JLUS) | \$250 |
| | | TOTAL ACCOUNT | \$1,000 |
| 540005 T | RAVEL LODGING EXPENSES | FLORIDA AMERICAN PLANNING ASSOC (FAPA) | \$300 |
| | | FEMA & CERTIFIED FLOOD MANAGEMENT (CFM) - 2 EMPLOYEES | \$1,200 |
| | | TOTALACCOUNT | \$1,500 |

| Account | Account Title | | Note | | Amount |
|----------|-------------------------|------------|------|---------------|----------|
| 001 | GENERAL FUND | | | | |
| 510 | GENERAL GOVERNMENT | | | | |
| 515 | COMPREHENSIVE PLANNING | | | | |
| 0109 | GEN SERV-PLANNING | | | | |
| 581101 W | F REGIONAL PLAN COUNCIL | WFRPC DUES | | | \$5,974 |
| | | TPO DUES | | | \$5,974 |
| | | | | TOTAL ACCOUNT | \$11,948 |

| Account | Account Title | Note | Amount |
|-----------|---------------------------|--|-------------------|
| 001 | GENERAL FUND | | |
| 510 | GENERAL GOVERNMENT | | |
| 519 | OTHER GENERAL GOVERNMEN | TAL SERVICES | |
| 01112 | GEOGRAPHICAL INFO SYSTEMS | | |
| 512010 S. | ALARIES/WAGES-FULL-TIME | DELETE 3380-GIS TECHNICIAN II | (\$27,477) |
| | | TOTAL A | CCOUNT (\$27,477) |
| 534550 C | S-UNIFORMS | FIELD PERSONNEL UNIFORMS (UNIFIRST) | \$750 |
| | | TOTAL A | CCOUNT \$750 |
| 540002 T | RAVEL OUT-OF-COUNTY | 2 PERSONS TO ESRI TRAINING CONFERENCE (NECESSARY FOR | \$1,500 |
| | | COST EFFECTIE TRAINING ON NEW GIS TECHNOLOGIES | |
| | | COMPLIMENTARY CONFERENCE TICKETS ARE INCLUDED IN | |
| | | EXISTING MAINTENANCE) | |
| | | TOTAL A | CCOUNT \$1,500 |
| 540005 T | RAVEL LODGING EXPENSES | 2 PERSONS TO ESRI TRAINING CONFERENCE | \$1,500 |
| | | TOTAL A | CCOUNT \$1,500 |

| Account | Account Title | Note | Amount |
|-----------|----------------------------|---|---------|
| 001 | GENERAL FUND | | |
| 510 | GENERAL GOVERNMENT | | |
| 519 | OTHER GENERAL GOVERNMENTAL | SERVICES | |
| 0112 | FACILITIES MAINTENANCE | | |
| 523000 LI | IFE & HEALTH INSURANCE | \$391.60*6 (COBRA OR RETIREE INSURANCE) | \$2,350 |
| | | TOTAL ACCOUNT | \$2,350 |

| ccount | Account Title | Note | Amount |
|--------------|-------------------------|--|--------|
| 001 (| GENERAL FUND | | |
| 510 (| GENERAL GOVERNMENT | | |
| 519 (| OTHER GENERAL GOVERNMEN | TAL SERVICES | |
| 0114 0 | GEN SERV-OTHER | | |
| 531012 PS-A | APPRAISAL | VALUE ADJUSTMENT BOARD | \$10,0 |
| | | TOTAL ACCOUNT | \$10,0 |
| 531014 PS-L | OBBYIST | ALCALDE & FAY (\$5,000/MONTH + EXPENSES) 12-31-2010 | \$60,0 |
| | | TOTAL ACCOUNT | \$60,(|
| 531100 PS-C | CONSULTANT | FIRST SOUTHWEST COMPANY (\$24,000/ANNUAL) 8-19-2010 | \$22,8 |
| | | TOTAL ACCOUNT | \$22, |
| 532001 ACC | COUNTING & AUDITING | O'SULLIVAN-CREEL LLP (\$219,770) | \$137, |
| | | TOTAL ACCOUNT | \$137, |
| 534003 CS-C | CONSULTING | THE ADVOCACY GROUP (\$40,000/ANNUAL + EXP) 9-30-2010 | \$38, |
| | | TOTAL ACCOUNT | \$38, |
| 534201 CS-E | BRINKS | BRINKS CRESTVIEW (\$462.27/MONTH) | \$5, |
| | | BRINKS FORT WALTON BEACH (\$438.17/MONTH) | \$5,2 |
| | | BRINKS EGLIN AFB (\$450.00/MONTH) | \$5, |
| | | 9.5% FUEL SURCHARGE (\$250.00/MONTH) | \$3, |
| | | TOTAL ACCOUNT | \$19, |
| 544610 R/L-1 | LAND | SOVEREIGN SUBMERGED LAND LEASE-OKALOOSA ISLAND PIER | \$3, |
| | | OKALOOSA ISLAND PIER ENHANCED LEASE PAYMENT | \$18, |
| | | TOTAL ACCOUNT | \$22, |
| 549900 MIS | CELLANEOUS CHARGES | EOG/OTTED QTI PROGRAM (BAE SYSTEMS TECHNICAL SERVICES) | \$10,2 |
| | | EOG/OTTED QTI PROGRAM (CRESTVIEW AEROSPACE CORP) | \$5, |
| | | TOTAL ACCOUNT | \$16, |
| 554001 BOO | K/PUB/SUB/MEMBERSHIPS | NATIONAL ASSOCIATION OF COUNTIES (ANNUAL MEMBERSHIP) | \$3, |
| | | FLORIDA ASSOCIATION OF COUNTIES | \$23, |
| | | TOTAL ACCOUNT | \$26, |
| 564103 CON | IPUTER EQUIPMENT | COMPUTER REPLACEMENT PROGRAM | \$25,0 |
| | | TOTAL ACCOUNT | \$25,0 |

| Account | Account Title | Note | | Amount |
|----------|----------------------------|---|---------------|-----------|
| 001 | GENERAL FUND | | | |
| 510 | GENERAL GOVERNMENT | | | |
| 513 | FINANCIAL & ADMINISTRATIVE | | | |
| 0115 | PROP APPRAISER OPERATING | | | |
| 544620 R | /L-BUILDINGS | UPTOWN STATION (12,381 SQ FT) @ \$18,381.30/MONTH | | \$220,576 |
| | | UPTOWN STATION (12,381 SQ FT) @ \$1,940.72/MONTH | | \$23,289 |
| | | FY12 CPI 3% INCREASE | | \$7,316 |
| | | | TOTAL ACCOUNT | \$251,180 |

| Account | Account Title | Note | | Amount |
|----------|----------------------------|---|---------------|-----------|
| 001 | GENERAL FUND | | | |
| 510 | GENERAL GOVERNMENT | | | |
| 513 | FINANCIAL & ADMINISTRATIVE | | | |
| 0116 | TAX COLLECTOR OPERATING | | | |
| 544620 R | L-BUILDINGS | UPTOWN STATION (12,937 SQ FT) @ \$19,131.54/MONTH | | \$229,578 |
| | | UPTOWN STATION (12,937 SQ FT) @ \$2,027.88/MONTH | | \$24,335 |
| | | FY12 CPI 3% INCREASE | | \$7,617 |
| | | | TOTAL ACCOUNT | \$261,530 |

| Account | Account Title | Note | | Amount |
|----------|-----------------------------|--------------------------------|---------------|--------|
| 001 | GENERAL FUND | | | |
| 520 | PUBLIC SAFETY | | | |
| 525 | EMERGENCY AND DISASTER RELI | EF SERVICES | | |
| 0121 | EMERGENCY MANAGEMENT | | | |
| 540002 T | RAVEL OUT-OF-COUNTY | HURRICANE AND FEPA CONFERENCES | | \$500 |
| | | | TOTAL ACCOUNT | \$500 |
| 540005 T | RAVEL LODGING EXPENSES | HURRICANE AND FEPA CONFERENCES | | \$500 |
| | | | TOTAL ACCOUNT | \$500 |

| Account | Account Title | Note | Amount |
|----------|---------------------------|--|------------|
| 001 | GENERAL FUND | | |
| 520 | PUBLIC SAFETY | | |
| 525 | EMERGENCY AND DISASTER RE | LIEF SERVICES | |
| 0122 | COUNTY WARNING POINT | | |
| 512010 S | ALARIES/WAGES-FULL-TIME | 6331 - COMMUNICATIONS SUPERVISORS (37.5%) | (\$20,187) |
| | | 6331 - COMMUNICATIONS SUPERVISORS (37.5%) | (\$14,443) |
| | | 6331 - COMMUNICATIONS SUPERVISORS (37.5%) | (\$14,160) |
| | | 6331 - COMMUNICATIONS SUPERVISORS (37.5%) | (\$14,160) |
| | | 6331 - COMMUNICATIONS SUPERVISORS (100%) | \$53,833 |
| | | 6331 - COMMUNICATIONS SUPERVISORS (100%) | \$37,759 |
| | | 6331 - COMMUNICATIONS SUPERVISORS (100%) | \$38,516 |
| | | 6331 - COMMUNICATIONS SUPERVISORS (100%) | \$37,761 |
| | | TOTAL ACCOUNT | \$104,918 |
| 513010 S | ALARIES/WAGES-RELIEF | DELETE 6332-COMMUNICATIONS TECHNICIAN (RELIEF) | (\$3,171) |
| | | TOTAL ACCOUNT | (\$3,171) |

| Account | Account Title | Note | Amount |
|--------------------------------|------------------------|---|---------|
| 001 | GENERAL FUND | | |
| 520 | PUBLIC SAFETY | | |
| 524 | PROTECTIVE INSPECTIONS | | |
| 0124 | CODE ENFORCEMENT | | |
| 540002 T | RAVEL OUT-OF-COUNTY | CONSTRUCTION LICENSING OFFICIALS ASSOCIATION OF FLORIDA | \$400 |
| | | FLORIDA ASSOCIATION OF CODE ENFORCEMENT | \$300 |
| | | TOTAL ACCOUNT | \$700 |
| 540005 TRAVEL LODGING EXPENSES | | CONSTRUCTION LICENSING OFFICIALS ASSOCIATION OF FLORIDA | \$750 |
| | | FLORIDA ASSOCIATION OF CODE ENFORCEMENT | \$750 |
| | | TOTAL ACCOUNT | \$1,500 |

| Account | Account Title | Note | | Amount |
|----------|------------------------|--|---------------|--------|
| 001 | GENERAL FUND | | | |
| 520 | PUBLIC SAFETY | | | |
| 529 | OTHER PUBLIC SAFETY | | | |
| 0125 | BEACH SAFETY | | | |
| 540002 T | RAVEL OUT-OF-COUNTY | USLA & BEACH PATROL CHIEF'S CONFERENCE | | \$100 |
| | | | TOTAL ACCOUNT | \$100 |
| 540005 T | RAVEL LODGING EXPENSES | USLA & BEACH PATROL CHIEF'S CONFERENCE | | \$100 |
| | | | TOTAL ACCOUNT | \$100 |

| Account | Account Title | Note | Amount |
|----------|---------------------------|---|------------|
| 001 | GENERAL FUND | | |
| 530 | PHYSICAL ENVIRONMENT | | |
| 537 | CONSERVATION AND RESOURCE | E MANAGEMENT | |
| 0130 | AGRICULTURE EXTENSION | | |
| 512010 S | ALARIES/WAGES-FULL-TIME | DELETE 6650-OFFICE SUPERVISOR | (\$31,450) |
| | | TOTAL ACCOUNT | (\$31,450) |
| 540002 T | RAVEL OUT-OF-COUNTY | NATIONAL EXT ASSOCIATION FAMILY & CONSUMER SCIENCES | \$200 |
| | | NATIONAL EXT 4-H ASSOCIATION | \$200 |
| | | NATIONAL ASSOCIATION OF COUNTY AGRICULTURAL AGENTS | \$200 |
| | | FLORIDA ASSOCIATION OF EXTENSION PROFESSIONALS | \$200 |
| | | TOTAL ACCOUNT | \$800 |
| 540005 T | RAVEL LODGING EXPENSES | NATIONAL AGRICULTURE AGENTS ASSOCIATION MEETING | \$200 |
| | | FLORIDA ASSOCIATION OF EXTENSION PROFESSIONALS | \$200 |
| | | NATIONAL ASSOCIATION OF EXTENSION & CONSUMER SCIENCES | \$200 |
| | | NATIONAL EXTENSION 4-H ASSOCIATION | \$200 |
| | | TOTAL ACCOUNT | \$800 |

| Account | Account Title | Note | Amount |
|----------|---------------------------|---|----------|
| 001 | GENERAL FUND | | |
| 540 | TRANSPORTATION | | |
| 544 | TRANSIT SYSTEMS | | |
| 0140 | COORDINATE TRANSPORTATION | | |
| 582402 T | RNSP DISADV COORD OFFICE | TRANSPORTATION DISADVANTAGED (TD) GRANT: | |
| | | \$25,000 SUPPLEMENT TO TD GRANT (\$355,320), PROVIDES | |
| | | PARATRANSIT TRIPS. | \$25,000 |
| | | TOTAL ACCOUNT | \$25,000 |

| Account | Account Title | Note | Amount |
|----------|--------------------------|--|-----------|
| 001 | GENERAL FUND | | |
| 540 | TRANSPORTATION | | |
| 544 | TRANSIT SYSTEMS | | |
| 0141 | COMMUNITY TRANSIT (WAVE) | | |
| 534410 C | S-O.C.T. | FORT WALTON BEACH ROUTES 1,2,3 & 4 ASSISTANCE | |
| | | CRESTVIEW ROUTES 11 & 12 ASSISTANCE | |
| | | EXPRESS ROUTE 14 ASSISTANCE | |
| | | TOTAL FIXED ROUTE ASSISTANCE | \$188,307 |
| | | ESTIMATED \$1.1 MILLION SUPPLEMENTED BY FTA & FDOT | |
| | | TOTAL ACCOUNT | \$188,307 |

| Account | Account Title | Note | Amount |
|----------|------------------------|---|---------|
| 001 | GENERAL FUND | | |
| 550 | ECONOMIC ENVIRONMENT | | |
| 553 | VETERAN'S SERVICES | | |
| 0151 | VETERANS SERVICE | | |
| 534900 C | S-OTHER | VETERANS INFORMATION MANAGEMENT SYSTEM MAINT CONTRACT | \$700 |
| | | TOTAL ACCOUNT | \$700 |
| 540002 T | RAVEL OUT-OF-COUNTY | OCT TRAINING CONF-CLEARWATER-PER DIEM (6 DAYS) | \$195 |
| | | MAY TRAINING CONF-COCOA BCH-PER DIEM (6 DAYS) | \$195 |
| | | TOTAL ACCOUNT | \$390 |
| 540005 T | RAVEL LODGING EXPENSES | OCT TRAINING CONF LODGING-CLEARWATER (109 X 5 NIGHTS) | \$545 |
| | | MAY TRAINING CONF LODGING-COCOA BCH (106 X 5 NIGHTS) | \$530 |
| | | TOTAL ACCOUNT | \$1,075 |

| Account | Account Title | Note | | Amount |
|----------|-------------------------|--|---------------|------------|
| 001 | GENERAL FUND | | | |
| 570 | CULTURE/RECREATION | | | |
| 572 | PARKS AND RECREATION | | | |
| 0170 | COUNTY PARKS | | | |
| 512010 S | ALARIES/WAGES-FULL-TIME | ADJUSTMENT 1435 - PARKS OPERATIONS MANAGER | | (\$21,190) |
| | | ADJUSTMENT 1435 - PARKS OPERATIONS MANAGER | | \$20,797 |
| | | | TOTAL ACCOUNT | (\$393) |
| 534500 C | S-PERSONNEL | INMATE CREW FOREMAN # 1 (35% OF \$62,000) | | \$21,700 |
| | | INMATE CREW FOREMAN # 2 (35% OF \$62,000) | | \$21,700 |
| | | | TOTAL ACCOUNT | \$43,400 |

| Account | Account Title | Note | Amount |
|----------|----------------------------|---|-------------|
| 101 | COUNTY TRANSPORTATION TRUS | T FUND | |
| 540 | TRANSPORTATION | | |
| 541 | ROAD AND STREET FACILITIES | | |
| 1001 | ENGINEERING DEPARTMENT | | |
| 512010 S | ALARIES/WAGES-FULL-TIME | DELETE 3090-DRAFTING & DESIGN SUPERVISOR | (\$68,765) |
| | | DELETE 3240-SURVERY AIDE I | (\$25,083) |
| | | DELETE 3250-SURVERY AIDE II | (\$24,003) |
| | | ADJUSTMENT 1434 - STORMWATER & INVENTORY MANAGER | (\$53,906) |
| | | ADJUSTMENT 1434 - STORMWATER & INVENTORY MANAGER | \$51,451 |
| | | TOTAL ACCOUNT | (\$120,307) |
| 523000 L | IFE & HEALTH INSURANCE | \$391.60*6 (COBRA OR RETIREE INSURANCE) | \$2,350 |
| | | \$391.60*6 (COBRA OR RETIREE INSURANCE) | \$2,350 |
| | | TOTAL ACCOUNT | \$4,699 |
| 540002 T | RAVEL OUT-OF-COUNTY | CONTINUED EDUCATION REQUIREMENTS FOR 3 ENGINEERS | \$300 |
| | | CONTINUED EDUCATION REQUIREMENTS FOR SURVEYOR | \$150 |
| | | DENSITY GUAGE CERTIFICATION REQUIRMENTS | \$150 |
| | | ATTEND SWANA | \$200 |
| | | EROSION CONTROL, ASPHALT, EARTHWORK CERTIFICATIONS - | \$400 |
| | | (4 PEOPLE) | |
| | | TOTAL ACCOUNT | \$1,200 |
| 540005 T | RAVEL LODGING EXPENSES | TRAVEL REQUIREMENTS FOR CERTIFICATION OF 3 ENGINEERS | \$450 |
| | | TRAVEL REQUIREMENTS FOR CERTIFICATION OF SURVEYOR | \$300 |
| | | TRAVEL NEEDS FOR DENSITY GAUGE CERTIFICATIONS | \$400 |
| | | ATTEND SWANA | \$300 |
| | | TRAVEL FOR EROSION CONTROL, ASPHALT, EARTHWORK CERTS. | \$500 |
| | | - (4 PEOPLE) | |
| | | TOTAL ACCOUNT | \$1,950 |
| | | | |

| Account | Account Title | Note | Amount |
|-----------|----------------------------|--|------------|
| 101 | COUNTY TRANSPORTATION TRUS | T FUND | |
| 540 | TRANSPORTATION | | |
| 541 | ROAD AND STREET FACILITIES | | |
| 1002 | ROAD DEPARTMENT | | |
| 512010 S. | ALARIES/WAGES-FULL-TIME | DELETE 7030-BRIDGE FOREMAN | (\$33,654) |
| | | ADJUSTMENT 7490 - SENIOR HEAVY EQUIPMENT OPERATOR | (\$29,938) |
| | | ADJUSTMENT 7490 - SENIOR HEAVY EQUIPMENT OPERATOR | \$29,377 |
| | | TOTAL ACCOUNT | (\$34,216) |
| 523000 L | IFE & HEALTH INSURANCE | \$391.60*6 (COBRA OR RETIREE INSURANCE) | \$2,350 |
| | | TOTAL ACCOUNT | \$2,350 |
| 534500 C | S-PERSONNEL | ANNUAL CONTRACT WITH OCI FOR 2 CORRECTIONAL OFFICERS | \$116,008 |
| | | THESE PERSONNEL SUPERVISE TWO INMATE WORK CREWS | |
| | | THE MAJORITY OF THE COST INCREASE IN THE INCREASE IN | |
| | | HEALTH CARE BENEFITS. | |
| | | TOTAL ACCOUNT | \$116,008 |
| 534900 C | S-OTHER | ARCHEOLOGICAL REVIEWS | \$1,000 |
| | | PERMIT COSTS | \$500 |
| | | TOTAL ACCOUNT | \$1,500 |

| Account | Account Title | Note | Amount |
|----------|-----------------------------|---|-----------------|
| 101 | COUNTY TRANSPORTATION TRUST | Γ FUND | |
| 540 | TRANSPORTATION | | |
| 541 | ROAD AND STREET FACILITIES | | |
| 1003 | TRAFFIC SIGNAL MAINTENANC | | |
| 534900 C | S-OTHER | UTILITY LINE SPOTS | \$4,000 |
| | | CSX MAINTENANCE FEE 10 RR CROSSINGS 1,600 EA | \$16,000 |
| | | TOTAL AC | CCOUNT \$20,000 |
| 540002 T | RAVEL OUT-OF-COUNTY | PER DIEM 2 PEOPLE 1 TECH SCHOOL 3 DAYS = 6X50 | \$300 |
| | | PER DIEM 1 ENG 3 PROF ENG MEETINGS 3 DAYS = 9X450 | \$450 |
| | | TOTAL AC | CCOUNT \$750 |
| 540005 T | RAVEL LODGING EXPENSES | AVG \$100 PER NIGHT 2 TECHS 1 EVENT 3 DAYS | \$600 |
| | | AVG \$145 PER NIGHT 1 ENG 3 EVENTS 3 DAYS | \$1,300 |
| | | TOTAL AC | CCOUNT \$1,900 |
| 563480 T | RAFFIC MAIN INFRASTRUCT | ITS CAMERA COMM EQUIP 4 @ 2000 | \$8,000 |
| | | FIELD COMM ETHERNET 5 @ 1100 | \$5,500 |
| | | NAZTEC TRAFFIC CONTROLLER 2 @ 2800 | \$5,600 |
| | | CONTROLLER CONFLICT MONITOR 6 @ 1000 | \$6,000 |
| | | FIELD CONTROLLER CABINET 2 @ 7500 | \$15,000 |
| | | TOTALAC | CCOUNT \$40,100 |

| Account | Account Title | Note | | Amount |
|-----------|--------------------------|----------------------------------|---------------|------------|
| 101 | COUNTY TRANSPORTATION TR | UST FUND | | |
| 530 | PHYSICAL ENVIRONMENT | | | |
| 538 | FLOOD CONTROL/STORMWATE | CR MANAGEMENT | | |
| 1004 | STORMWATER MANAGEMENT | | | |
| 512010 S. | ALARIES/WAGES-FULL-TIME | DELETE 1420-PUBLIC WORKS MANAGER | | (\$60,944) |
| | | | TOTAL ACCOUNT | (\$60,944) |
| 563490 O | THER IMPROVEMENTS | GAP CREEK PHASE II | | \$250,000 |
| | | FOXWOOD PHASE II | | \$250,000 |
| | | | TOTAL ACCOUNT | \$500,000 |

| Account | Account Title | Note | Amount |
|-----------------------|--------------------------|---|----------|
| 104 | TOURIST DEVELOPMENT FUND | | |
| 550 | ECONOMIC ENVIRONMENT | | |
| 552 | INDUSTRY DEVELOPMENT | | |
| 1151 | TOURISM PROMOTION (56%) | | |
| 534002 CS-ADVERTISING | | MARKETING/ADVERTISING FOR OKALOOSA CO.AREA TOURISM | \$935,18 |
| | | TOTAL ACCOUNT | \$935,18 |
| 534009 CS | S-PUBLIC RELATIONS | PUBLIC RELATIONS FOR THE OKALOOSA AREA TOURISM | \$135,00 |
| | | TOTAL ACCOUNT | \$135,0 |
| 534018 CS | S-CHAMBER OF COMMERCE | ANNUAL CONTRACT AGREEMENT FOR DESTIN & FWB CHAMBERS | \$40,00 |
| | | EACH CHAMBER RECEIVES \$20,000 ANNUALLY | |
| | | TOTAL ACCOUNT | \$40,0 |
| 534500 CS | S-PERSONNEL | KELLEY TEMP SERVICES | \$6,6 |
| | | TOTAL ACCOUNT | \$6,6 |
| 534607 CS | S-LAWN SERVICE | WELCOME CENTER LAWN SERVICE | \$1,50 |
| | | TOTAL ACCOUNT | \$1,5 |
| 534900 CS | S-OTHER | CONTRACTS FOR PROMOTIONAL ITEMS | \$1,5 |
| | | TOTAL ACCOUNT | \$1,5 |
| 540002 TH | RAVEL OUT-OF-COUNTY | TRADE & TRAVEL SHOWS, SEMINARS, CONFERENCES, ETC. | \$1,30 |
| | | TOTAL ACCOUNT | \$1,30 |
| 540005 TH | RAVEL LODGING EXPENSES | TRADE & TRAVEL SHOWS, SEMINARS, CONFERENCES, ETC. | \$1,40 |
| | | TOTAL ACCOUNT | \$1,40 |

| Account | Account Title | Note | | Amount |
|-----------|--------------------------|---|---------------|----------|
| 104 | TOURIST DEVELOPMENT FUND | | | |
| 550 | ECONOMIC ENVIRONMENT | | | |
| 552 | INDUSTRY DEVELOPMENT | | | |
| 1152 | TOURISM-ADMIN (15%) | | | |
| 534500 CS | S-PERSONNEL | KELLEY TEMP SERVICES | | \$10,500 |
| | | | TOTAL ACCOUNT | \$10,500 |
| 540002 TH | RAVEL OUT-OF-COUNTY | COMMISSION ON TOURISM MTGS ANNUAL FL GOV COM | MM MTG | \$900 |
| | | | TOTAL ACCOUNT | \$900 |
| 540005 TH | RAVEL LODGING EXPENSES | COMMISSION ON TOURISM MTGS ANNUAL FL GOV COM | MM MTG | \$1,400 |
| | | | TOTAL ACCOUNT | \$1,400 |
| 564503 CO | OMPUTER EQUIPMENT | REPLACE (11) COMPUTERS AND UPGRADE (1) SERVER | | \$23,000 |
| | | | TOTAL ACCOUNT | \$23,000 |

| 104 | Account Title | Note | | Amount |
|----------|--------------------------|---|---------------|--------|
| 104 | TOURIST DEVELOPMENT FUND | | | |
| 550 | ECONOMIC ENVIRONMENT | | | |
| 552 | INDUSTRY DEVELOPMENT | | | |
| 1154 | CONV & VISITOR BUR (56%) | | | |
| 534002 C | S-ADVERTISING | ADVERTISING FOR THE CVB, INC.FOR SHOWS | | \$94,0 |
| | | | TOTAL ACCOUNT | \$94,0 |
| 540002 T | RAVEL OUT-OF-COUNTY | TRADE & TRAVEL SHOWS | | \$19,5 |
| | | GSAE, FACVB, IACVB, STS TOURISM, | | |
| | | LSAE, MSAE, ACAE, TSAE, FSAE | | |
| | | BOSTON GLOBE TRAVEL SHOW | | |
| | | ADDISON SHOWS IN TORONTO WITH VF | | |
| | | SMALL MEETINGS MARKET | | |
| | | MBAWEDDING SHOW | | |
| | | MICHIGAN INTERNATIONAL WOMEN'S SHOW | | |
| | | | TOTAL ACCOUNT | \$19,5 |
| 540005 T | RAVEL LODGING EXPENSES | TRADE & TRAVEL SHOWS | | \$15,0 |
| | | | | |
| | | GSAE, FACVB, IACVB, STS TOURISM, | | |
| | | GSAE, FACVB, IACVB, STS TOURISM, LSAE, MSAE, ACAE, TSAE, FSAE | | |
| | | | | |
| | | LSAE, MSAE, ACAE, TSAE, FSAE | | |
| | | LSAE, MSAE, ACAE, TSAE, FSAE BOSTON GLOBE TRAVEL SHOW | | |
| | | LSAE, MSAE, ACAE, TSAE, FSAE BOSTON GLOBE TRAVEL SHOW ADDISON SHOWS IN TORONTO WITH VF | | |
| | | LSAE, MSAE, ACAE, TSAE, FSAE BOSTON GLOBE TRAVEL SHOW ADDISON SHOWS IN TORONTO WITH VF SMALL MEETINGS MARKET | | |

| Account | Account Title | Note | Amount |
|----------|--------------------------|--|----------|
| 104 | TOURIST DEVELOPMENT FUND | | |
| 550 | ECONOMIC ENVIRONMENT | | |
| 552 | INDUSTRY DEVELOPMENT | | |
| 1155 | FILM COMMISSION (56%) | | |
| 534002 C | S-ADVERTISING | ADVERTISING FOR FILM COMMISSION IN TRADE PUBLICATIONS | \$9,900 |
| | | TOTAL ACCOUNT | \$9,900 |
| 534003 C | S-CONSULTING | CONSULTING FOR THE FILM COMMISSION | \$38,000 |
| | | TOTAL ACCOUNT | \$38,000 |
| 540002 T | RAVEL OUT-OF-COUNTY | TRADE SHOWS | \$3,200 |
| | | SOUTH BY SOUTHWEST | |
| | | AFCI | |
| | | TRIBECA FILM TRADE SHOW IN NYC | |
| | | ROBERT REDFORD FILM EVENT | |
| | | TOTAL ACCOUNT | \$3,200 |
| 540005 T | RAVEL LODGING EXPENSES | FILM COMMISSION LODGING EXPENSES TO ATTEND TRADE SHOWS | \$3,700 |
| | | TOTAL ACCOUNT | \$3,700 |

| 534109 CS-BEACH CLEANING-DESTIN DESTIN BEACH CLEANING SERVICES S 534110 CS-BEACH CLEAN-OK ISLAND OKALOOSA ISLAND BEACH CLEANING S | |
|---|-----------|
| 572 PARKS AND RECREATION 1170 BEACH IMPRV/FAC/MNT (27%) 534003 CS-CONSULTING CONSULTING FEES FOR ENGINEERS/ARCHITECTS/LOBBYIST,ETC. 534010 CS-PARKS CLEANING HORIZON'S 534109 CS-BEACH CLEANING-DESTIN DESTIN BEACH CLEANING SERVICES 534110 CS-BEACH CLEAN-OK ISLAND OKALOOSA ISLAND BEACH CLEANING 534111 CS-TURTLE WATCH PROGRAM TURTLE WATCH CONTRACT | |
| 1170 BEACH IMPRV/FAC/MNT (27%) 534003 CS-CONSULTING CONSULTING FEES FOR ENGINEERS/ARCHITECTS/LOBBYIST,ETC. 534010 CS-PARKS CLEANING TOTAL ACCOUNT 534109 CS-BEACH CLEANING-DESTIN HORIZON'S 534110 CS-BEACH CLEANING-DESTIN DESTIN BEACH CLEANING SERVICES 534110 CS-BEACH CLEAN-OK ISLAND OKALOOSA ISLAND BEACH CLEANING 534111 CS-TURTLE WATCH PROGRAM TURTLE WATCH CONTRACT | |
| 534003 CS-CONSULTING CONSULTING FEES FOR ENGINEERS/ARCHITECTS/LOBBYIST,ETC. 534010 CS-PARKS CLEANING HORIZON'S 534109 CS-BEACH CLEANING-DESTIN DESTIN BEACH CLEANING SERVICES 534110 CS-BEACH CLEAN-OK ISLAND OKALOOSA ISLAND BEACH CLEANING 534111 CS-TURTLE WATCH PROGRAM TURTLE WATCH CONTRACT TOTAL ACCOUNT Image: Consult of the contract in the contr | |
| 534010 CS-PARKS CLEANING HORIZON'S 534010 CS-PARKS CLEANING HORIZON'S 534109 CS-BEACH CLEANING-DESTIN DESTIN BEACH CLEANING SERVICES 534110 CS-BEACH CLEAN-OK ISLAND OKALOOSA ISLAND BEACH CLEANING 534111 CS-TURTLE WATCH PROGRAM TURTLE WATCH CONTRACT 534111 CS-TURTLE WATCH PROGRAM TURTLE WATCH CONTRACT | |
| 534010 CS-PARKS CLEANING HORIZON'S TOTAL ACCOUNT S 534109 CS-BEACH CLEANING-DESTIN DESTIN BEACH CLEANING SERVICES TOTAL ACCOUNT S 534110 CS-BEACH CLEAN-OK ISLAND OKALOOSA ISLAND BEACH CLEANING TOTAL ACCOUNT S 534111 CS-TURTLE WATCH PROGRAM TURTLE WATCH CONTRACT TOTAL ACCOUNT S | \$75,000 |
| 534109 CS-BEACH CLEANING-DESTIN DESTIN BEACH CLEANING SERVICES TOTAL ACCOUNT S 534110 CS-BEACH CLEAN-OK ISLAND OKALOOSA ISLAND BEACH CLEANING TOTAL ACCOUNT S 534111 CS-TURTLE WATCH PROGRAM TURTLE WATCH CONTRACT TOTAL ACCOUNT S | \$75,000 |
| 534109 CS-BEACH CLEANING-DESTIN DESTIN BEACH CLEANING SERVICES TOTAL ACCOUNT 534110 CS-BEACH CLEAN-OK ISLAND OKALOOSA ISLAND BEACH CLEANING TOTAL ACCOUNT 534111 CS-TURTLE WATCH PROGRAM TURTLE WATCH CONTRACT TOTAL ACCOUNT | \$125,000 |
| 534110 CS-BEACH CLEAN-OK ISLAND OKALOOSA ISLAND BEACH CLEANING TOTAL ACCOUNT 534111 CS-TURTLE WATCH PROGRAM TURTLE WATCH CONTRACT TOTAL ACCOUNT | 5125,000 |
| 534110 CS-BEACH CLEAN-OK ISLAND OKALOOSA ISLAND BEACH CLEANING TOTAL ACCOUNT 534111 CS-TURTLE WATCH PROGRAM TURTLE WATCH CONTRACT TOTAL ACCOUNT | \$241,180 |
| 534111 CS-TURTLE WATCH PROGRAM TURTLE WATCH CONTRACT TOTAL ACCOUNT | 5241,180 |
| 534111 CS-TURTLE WATCH PROGRAM TURTLE WATCH CONTRACT TOTAL ACCOUNT | \$178,095 |
| TOTAL ACCOUNT | \$178,095 |
| | \$35,000 |
| 540002 TRAVEL OUT-OF-COUNTY BEACH PROJECTS TOTAL | \$35,000 |
| | \$4,500 |
| FSBPA ANNUAL MEETING | |
| ASBPA SUMMIT MEETING - WASHINGTON, DC | |
| ASBPA NATIONAL MEETING | |
| LEGISLATION DELEGATION MEETING IN DC | |
| TOTAL ACCOUNT | \$4,500 |
| 540005 TRAVEL LODGING EXPENSES BEACH PROJ MGR FSBPA/ASBPA/FDEP LODGING EXPENSES | \$3,500 |
| TOTAL ACCOUNT | \$3,500 |
| 563753 ARTIFICIAL REEF ARTIFICIAL REEF | \$25,000 |
| TOTAL ACCOUNT | \$25,000 |

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| Account | Account Title | Note | | Amount |
|---------------------|-------------------------|--|---------------|------------|
| 115 | UNINCORPORATED PARKS | | | |
| 570 | CULTURE/RECREATION | | | |
| 572 | PARKS AND RECREATION | | | |
| 1750 | UNINCORPORATED PARKS | | | |
| 512010 S | ALARIES/WAGES-FULL-TIME | ADJUSTMENT 1435 - PARKS OPERATIONS MANAGER | | (\$39,353) |
| | | ADJUSTMENT 1435 - PARKS OPERATIONS MANAGER | | \$38,622 |
| | | | TOTAL ACCOUNT | (\$730) |
| 534500 CS-PERSONNEL | | INMATE CREW FOREMAN #1 (65% OF \$62,000) | | \$40,300 |
| | | INMATE CREW FOREMAN #2 (65% OF \$62,000) | | \$40,300 |
| | | | TOTAL ACCOUNT | \$80,600 |

| Account | Account Title | Note | Amount |
|-----------|------------------------|---|-----------|
| 115 | UNINCORPORATED PARKS | | |
| 570 | CULTURE/RECREATION | | |
| 572 | PARKS AND RECREATION | | |
| 1755 | UCP - CAPITAL PROJECTS | | |
| 561700 LA | AND-CULTURE/RECREATION | ROLLOVER FROM PREVIOUS YEARS | \$457,352 |
| | | TOTAL ACCOUNT | \$457,352 |
| 563101 D | ON STILLWELL PARK | REHABILITATE OLD WASTEWATER TREATMENT PLAN | \$50,000 |
| | | TOTAL ACCOUNT | \$50,000 |
| 563759 W | ILDERNESS LANDING | PARKING FOR CAMPING, WATER, ESTABLISH PRIMITIVE | |
| | | CAMPING SITES AND LIGHTS (ROLLOVER) | \$98,783 |
| | | ADDITIONAL FUNDS FOR IMPROVEMENTS | \$10,000 |
| | | TOTAL ACCOUNT | \$108,783 |
| 563790 O | THER IMPROVEMENTS | ISLAND GOLF COURSE PROPERTY IMPROVEMENTS | \$100,000 |
| | | ROCKY BAYOU ESTATES ADDITIONAL FUNDS | \$100,000 |
| | | ROCKY BAYOU ESTATES (ROLLOVER) | \$150,000 |
| | | DORCAS 8-FOOT PATH | \$40,000 |
| | | LAKE SILVER PAVILIONS | \$10,000 |
| | | LAKE SILVER IMPROVEMENTS (ROLLOVER) | \$40,000 |
| | | CONSTRUCT NEIGHBORHOOD PARK (ROLLOVER) | \$50,000 |
| | | GREENWAYS/TRAILS DEVELOP EXISTING SITES (ROLLOVER) | \$25,000 |
| | | TURKEY BLUFF CLEARING (ROLLOVER) | \$5,000 |
| | | CHOCTAWMAR PARK FENCE, PARKING, PICNIC TABLES(ROLLOVER) | \$25,000 |
| | | TOTAL ACCOUNT | \$545,000 |

| Account | Account Title | Note | Amount |
|----------|--------------------------|--|-----------|
| 301 | CAPITAL OUTLAY FUND | | |
| 510 | GENERAL GOVERNMENT | | |
| 519 | OTHER GENERAL GOVERNMENT | TAL SERVICES | |
| 3110 | CAPITAL OUTLAY PROJECTS | | |
| 562690 C | THER CONSTRUCTION | RECONFIGURE OR UPGRADE SEVERAL HVAC SYSTEMS | \$100,000 |
| | | UPGRADE BUILDING ENVELOPES TO IMPROVE EFFICIENCY | |
| | | REPLACE THERMOSTATS WITH PROGRAMMABLE TYPES | |
| | | RECONFIGURE INTERIOR LIGHTING BY ADDING MOTION SENSORS | |
| | | RIGHT-SIZING THE QUANTITY OF FIXTURES AND LAMS | |
| | | UPGRADING OLDER FIXTURES | |
| | | TOTAL ACCOUNT | \$100,000 |

| Account | Account Title | Note | Amount |
|----------|---------------------------|--|----------|
| 301 | CAPITAL OUTLAY FUND | | |
| 570 | CULTURE/RECREATION | | |
| 572 | PARKS AND RECREATION | | |
| 3170 | CAP OUTLAY PROJ-CULT/RECR | | |
| 563790 C | THER IMPROVEMENTS | BEACH ACCESSWAYS IMPROVEMENTS (2 @ \$7500) - #2 & #7 | \$15,000 |
| | | BEACH ACCESSWAY #1 SOUNDSIDE BOARDWALK REPAIRS | \$9,000 |
| | | BEACH ACCESS #7 BRDWLK REPLACE WOOD DECK BOARDS | \$9,000 |
| | | TOTAL ACCOUNT | \$33,000 |

| Account | Account Title | Note | Amount |
|----------|----------------------|---|----------|
| 301 | CAPITAL OUTLAY FUND | | |
| 570 | CULTURE/RECREATION | | |
| 572 | PARKS AND RECREATION | | |
| 3179 | CAP OUTLAY PROJ-FBIP | | |
| 563753 A | RTIFICIAL REEF | NEW ARTIFICIAL REEF - SITE TO BE DETERMINED | \$30,000 |
| | | TOTAL ACCOUNT | \$30,000 |
| 563760 N | O WAKE ZONE SIGNS | NO WAKE ZONE SIGNAGE | \$3,000 |
| | | TOTAL ACCOUNT | \$3,000 |
| 563790 O | THER IMPROVEMENTS | NEW BOAT RAMP CONTRACT COSTS (SITE TBD) | \$60,000 |
| | | LONGWOOD PARK SEAWALL - DESIGN & BUILD (ROLLOVER) | \$15,000 |
| | | TOTAL ACCOUNT | \$75,000 |

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| Account | Account Title | Note | Amount |
|-----------|------------------------------------|--|-------------|
| 302 | ROAD/BRIDGE CONSTRUCTION FU | IND | |
| 540 | TRANSPORTATION | | |
| 541 | ROAD AND STREET FACILITIES | | |
| 3201 | R/B CONSITUTIONAL GAS TAX | | |
| 563456 DI | ST 1-HWY 393 PHASE 1 | CARRYFORWARD - WIDEN AND RECLAIM 4.1 MILES | |
| | | OF PAVEMENT FROM HWY 90 TO POVERTY CREEK ROAD | \$1,550,000 |
| | | TOTAL ACCOUNT | \$1,550,000 |
| 563464 PE | D&E P.J. ADAMS PKWY | CARRYFORWARD - 2.3 MIL TRIP GRANT WITH A 50% MATCH | |
| | | (\$1.15 MILLION) | \$550,000 |
| | | TOTAL ACCOUNT | \$550,000 |
| 563472 FA | AIRCHILD ROAD | CARRYFORWARD - FULL DEPTH RECLAMATION, WIDEN & OVERLAY | \$1,000,000 |
| | | TOTAL ACCOUNT | \$1,000,000 |
| 563486 AN | NTIOCH ROAD | CARRYFORWARD | \$1,000,000 |
| | | TOTAL ACCOUNT | \$1,000,000 |
| 563487 OI | KALOOSA LANE | CARRYFORWARD - RIGHTOF WAY ACQUISITION & PAVING | \$900,000 |
| | | NEW | \$550,000 |
| | | TOTAL ACCOUNT | \$1,450,000 |
| 563490 OT | THER IMPROVEMENTS | CLEAR CREEK ROAD | \$300,000 |
| | | TOTALACCOUNT | \$300,000 |

| Account | Account Title | Note | Amount |
|----------|------------------------------------|---|-----------|
| 302 | ROAD/BRIDGE CONSTRUCTION FU | ND | |
| 540 | TRANSPORTATION | | |
| 541 | ROAD AND STREET FACILITIES | | |
| 3202 | ROAD/BRIDGE-1 LOGT | | |
| 563456 D | IST 1-HWY 393 PHASE 1 | CARRYFORWARD - WIDEN AND RECLAIM 4.1 MILES | |
| | | OF PAVEMENT FROM HWY 90 TO POVERTY CREEK ROAD | \$900,000 |
| | | TOTAL ACCOUNT | \$900,000 |
| 563459 D | IST 1-HWY 393 PHASE II | WIDEN AND RECLAIM 4.1 MILES FROM HWY90 TO POVERTY | |
| | | CREEK ROAD | \$550,000 |
| | | TOTAL ACCOUNT | \$550,000 |
| 563461 W | EST PLYMPTON ROAD | NEW - COLD MIX STABILIZATION | \$200,000 |
| | | TOTAL ACCOUNT | \$200,000 |
| 563486 A | NTIOCH ROAD | NEW | \$500,000 |
| | | TOTAL ACCOUNT | \$500,000 |
| 563490 O | THER IMPROVEMENTS | RURAL ROAD IMPROVEMENTS | \$495,000 |
| | | COLD MIX ROADS - REHABILITATION | \$200,000 |
| | | TOTAL ACCOUNT | \$695,000 |
| 563496 U | SDA WATERSHED (E.W.P.) | MATCHING FUNDS FOR UNFORSEEN EMERGENCY PROJECTS | |
| | | FUNDED MAINLY BY SOIL CONSERVATION SERVICE | \$275,000 |
| | | TOTAL ACCOUNT | \$275,000 |

| Account | Account Title | Note | Amount |
|-----------|--------------------------------------|--|-----------|
| 302 | ROAD/BRIDGE CONSTRUCTION FUND | | |
| 540 | TRANSPORTATION | | |
| 541 | ROAD AND STREET FACILITIES | | |
| 3205 | R/B SPECIAL PROJS | | |
| 563464 PI | D&E P.J. ADAMS PKWY | DUGGAN POND DEVELOPMENT (NOT RECEIVED) | \$417,684 |
| | | REALTY PARTNER'S II DEVELOPMENT (NOT RECEIVED) | \$122,554 |
| | | TOTAL ACCOUNT | \$540,238 |

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| ccount | Account Title | Note | Amount |
|-----------|----------------------------|---|------------------|
| 411 | WATER & SEWER ENTERPRISE | | |
| 530 | PHYSICAL ENVIRONMENT | | |
| 536 | WATER-SEWER COMBINATION SI | ERVICES | |
| 4101 | WATER & SEWER-OPERATING | | |
| 512010 SA | ALARIES/WAGES-FULL-TIME | DELETE 6320-METER READER | (\$20,96 |
| | | DELETE 6381-EXECUTIVE ASSISTANT I | (\$25,64 |
| | | DELETE 7330-MASTER PAINTER | (\$29,39 |
| | | DELETE 7770-WWTP OPERATOR "C" | (\$27,47 |
| | | DELETE 7920-UTILTIES LINE LOCATE CREW CHIEF | (\$31,45 |
| | | DELETE 8300-WWTP APPRENTICE | (\$19,5' |
| | | TOTAL A | CCOUNT (\$154,50 |
| 523000 LI | IFE & HEALTH INSURANCE | \$391.60*6 (COBRA OR RETIREE INSURANCE) | \$2,3 |
| | | \$391.60*6 (COBRA OR RETIREE INSURANCE) | \$2,3 |
| | | TOTAL A | |
| 521000 D | C OTHER | | \$4,6 |
| 531900 PS | S-OTHER | PS-OTHER | - |
| | | WATER - (FDEP/NWFWMD REPORTING, TESTING, CUP RENEWALS | |
| | | MISC CONSULTING | \$90,0 |
| | | SEWER - FDEP/EPA WASTEWATER PERMITTING, PRETREATMENT | |
| | | BIOLOGICAL MONITORING, RISK MANAGEMENT PLAN, OPERATI | |
| | | PERMIT RENEWALS, CAPACITY ANALYSIS REPORT, NNC RESEAF | |
| | | AND ANALYSIS, MISC CONSULTING | \$280,0 |
| | | FINANCIAL - RATE MODEL PLANNING & ANALYSIS | \$30,0 |
| | | TOTAL A | CCOUNT \$400,0 |
| 534001 C | S-GENERAL FUND ADMIN | GENERAL FUND ALLOCATION TO WATER & SEWER | \$1,637,3 |
| | | TOTAL A | CCOUNT \$1,637,3 |
| 534105 C | S-AREA PHOTO MAPPING | CONSTANTINE ENGINEERING - CONTINUING OF WATER & SEWI | ER |
| | | SERVICE AREA MAPPING | \$400,0 |
| | | TOTAL A | CCOUNT \$400,0 |
| 534300 C | S-COLLECTION AGENCY | SERVICE FEE TO COLLECTION BUREAU FOR PAYMENTS COLLEC | , |
| 22.200 0. | | ON PAST DUE WATER & SEWER ACCOUNTS | \$25,0 |
| | | TOTAL A | |
| 52420C C | CWATED & CEWED DH LINC | | CCOUNT \$25,0 |
| 534306 Ci | S-WATER & SEWER BILLING | SEVERN TRENT FOR WATER & SEWER BILLING SERVICES - | ¢170.0 |
| | | INCLUDING MAILING & E-MAILING OF CUSTOMER BILLS | \$170,0 |
| | | TOTAL A | CCOUNT \$170,0 |
| 534307 C | S-UTILITY LOCATIONS | FOR REQUIRED UTILITY LINE LOCATES | |
| | | CONSTANTINE ENGINEERING | \$295,0 |
| | | SUNSHINE STATE ONE CALL | \$5,0 |
| | | TOTAL A | CCOUNT \$300,0 |
| 534404 C | S-REG SEWER SYSTEM | COST OF OCWS FLOW TO NVOC PLANT (AVG \$50,000 PER MONTH | I) \$600,0 |
| | | AVERAGE MONTHLY FLOW IN EXCESS OF 20 MILLION GALLONS | |
| | | TOTALA | CCOUNT \$600 0 |
| | | IOTALA | CCOUNT \$600,0 |

| Account | Account Title | Note | Amount |
|----------|----------------------------|--|----------|
| 411 | WATER & SEWER ENTERPRISE | | |
| 530 | PHYSICAL ENVIRONMENT | | |
| 536 | WATER-SEWER COMBINATION SE | CRVICES | |
| 4101 | WATER & SEWER-OPERATING | | |
| 534405 C | S-SLUDGE REMOVAL | FERTILIZER | \$60,000 |
| | | TOTAL ACCOUNT | \$60,000 |
| 534406 C | S-RBCC SPRAYFIELD | PAID TO ROCKY BAYOU COUNTRY CLUB FOR RECLAIMED WATER | |
| | | FROM NVOC SEWER PLANT | \$25,000 |
| | | TOTAL ACCOUNT | \$25,000 |
| 534500 C | S-PERSONNEL | FOR POSSIBLE TEMPORARY EMPLOYMENT NEEDS | \$1,500 |
| | | TOTAL ACCOUNT | ¢1 50(|
| 534550 C | S-UNIFORMS | WORK UNIFORMS (VENDOR - UNI FIRST) INCLUDES PICK UP, | \$1,500 |
| 554550 C | 5-UNIFORMS | DELIVERY, CLEANING, AND REPLACEMENT | \$50,000 |
| | | | · · · |
| | | TOTAL ACCOUNT | \$50,000 |
| 534900 C | S-OTHER | OTHER CONTRACTUAL SERVICE PROVIDERS | |
| | | PROFESSIONAL RECORDING/STORAGE (OFF SITE BACK UP) | \$4,000 |
| | | GUARDIAN PEST CONTROL (ANNUAL EXTERMINATOR) | \$3,000 |
| | | TEST AMERICA (LAB TESTING) | \$18,00 |
| | | TOTAL ACCOUNT | \$25,00 |
| 540001 T | RAVEL IN-COUNTY | MILEAGE REIMBURSEMENT | \$20 |
| | | TOTAL ACCOUNT | \$200 |
| 540002 T | RAVEL OUT-OF-COUNTY | ANTICIPATED CONFERNCES/TRAINING - MAY INCLUDE | |
| | | WEFTEC ANNUAL CONFERENCE, SCADA TRAINING, HUG | |
| | | USERS CONFERENCE | \$5,000 |
| | | TOTAL ACCOUNT | \$5,000 |
| 540005 T | RAVEL LODGING EXPENSES | ANTICIPATED CONFERNCES/TRAINING - INCLUDING | |
| | | WEFTEC ANNUAL CONFERENCE, SCADA TRAINING, HUG | |
| | | HUG USERS CONFERENCE | \$6,000 |
| | | TOTAL ACCOUNT | \$6,000 |
| 562300 B | LDG-PHYSICAL ENVIRONMENT | FOR WATER & SEWER BUILDING IMPROVEMENT NEEDS | \$50,000 |
| | | TOTAL ACCOUNT | \$50,000 |
| 563155 F | IBER OPTIC NETWORK | FOR POTENTIAL UPGRADES TO FIBER OPTIC NETWORK | \$25,750 |
| 5051551 | | TOTAL ACCOUNT | |
| 564201 0 | | | \$25,750 |
| 564301 0 | OFFICE MACHINES | ADMINISTRATION: | ¢2.000 |
| | | AV EQUIPMENT | \$3,000 |
| | | OFFICE/COMPUTER FURNITURE | \$2,500 |
| | | ENGINEERING: | ¢2.000 |
| | | OFFICE FURNITURE/CABINETS | \$2,000 |
| | | PLAT/TAX MAPS | \$2,000 |
| | | INFORMATION TECHNOLOGY: | ¢10.000 |
| | | SENSUS INTEROGATORS W/ STAND | \$10,000 |
| | | SENSUS PIT PROBES | \$4,000 |

| 411 | | | | Amount |
|-----------|----------------------------|----------------------------------|---------------|-------------|
| | WATER & SEWER ENTERPRISE | | | |
| 530 | PHYSICAL ENVIRONMENT | | | |
| 536 | WATER-SEWER COMBINATION SE | RVICES | | |
| 4101 | WATER & SEWER-OPERATING | | | |
| 564301 OF | FICE MACHINES | LOGISTICS: | | |
| | | COPY MACHINE | | \$3,000 |
| | | RUSSELL STEPHENSON WWTF | | |
| | | OFFICE/COMPUTER FURNITURE | | \$1,000 |
| | | BOB SIKES PLANT | | |
| | | OFFICE/COMPUTER FURNITURE | | \$1,000 |
| | | | TOTAL ACCOUNT | \$28,500 |
| 564302 PH | YSICAL ENVIRONMNT EQUIP | ENGINEERING: | | T = 0,2 = 2 |
| | - | SURVEY TOOLS/EQUIPMENT | | \$2,000 |
| | | PRESSURE CHART RECORDER | | \$1,000 |
| | | SEWER INSPECTION CAMERA | | \$6,000 |
| | | WATER & SEWER MAINTENANCE: | | |
| | | 1.5" 12 VOLT PUMPS | | \$8,000 |
| | | SEWER CAMERA | | \$15,000 |
| | | PIPE HORNS | | \$3,000 |
| | | 3" TRASH PUMP | | \$4,000 |
| | | 4" TRASH PUMP | | \$4,000 |
| | | TAPPING MACHINE - HAYS B-1 | | \$5,000 |
| | | CORING MACHINE | | \$30,000 |
| | | GROUND PENETRATING RADAR | | \$10,000 |
| | | WATER & SEWER CONSTRUCTION | | |
| | | BORING MACHINE | | \$125,000 |
| | | LOGISTICS | | |
| | | PALLET RACKS & PIPE RACKS | | \$2,000 |
| | | EQUIPMENT STORAGE FACILITY | | \$10,000 |
| | | LABORATORY | | |
| | | 35 - C INCUBATOR | | \$2,000 |
| | | ELECTRONICS/PUMP CREW: | | |
| | | PORTABLE SCRUBBER CHEM TRAILER | | \$5,000 |
| | | ARBENNIE PRITCHETT WRF | | |
| | | OPERATIONS MAINTENANCE EQUIPMENT | | \$2,000 |
| | | RUSSELL F.W. STEPHENSON WWTF: | | |
| | | DISSOLVED OXYGEN METER | | \$2,500 |
| | | P.H. ELECTRODE | | \$1,000 |
| | | BOB SIKES WRF | | |
| | | Q METERS | | \$4,000 |
| | | WATER OPERATIONS: | | |
| | | CHLORINATOR SCALES | | \$2,000 |
| | | CHLORINE LEAK DETECTORS | | \$5,000 |

| Account | Account Title | Note | | Amount |
|-----------|----------------------------|---|---------------|----------|
| 411 | WATER & SEWER ENTERPRISE | | | |
| 530 | PHYSICAL ENVIRONMENT | | | |
| 536 | WATER-SEWER COMBINATION SE | RVICES | | |
| 4101 | WATER & SEWER-OPERATING | | | |
| 564302 Pl | HYSICAL ENVIRONMNT EQUIP | CHLORINE HIGH-LOW VACUUM ALARM | | \$5,00 |
| | | OPERATIONS SUPPORT: | | |
| | | NAIL GUN | | \$2,50 |
| | | PLANT MAINTENANCE | | |
| | | DISC FILTER | | \$2,00 |
| | | 200 GALLON SPRAYER CHEM | | \$3,00 |
| | | | TOTAL ACCOUNT | \$261,00 |
| 564303 C | OMPUTER EQUIPMENT | INFORMATION TECHNOLOGY | | |
| | | API DOCUMENT IMAGING SCANNERS | | \$2,00 |
| | | GHOST IMAGE SERVER/SANS SERVER DISC ARRAY | | \$20,00 |
| | | AUTO CAD WORKSTATION UPGRADE | | \$5,00 |
| | | PCS (REPLACE AGING/OUTDATED) | | \$15,00 |
| | | NETWORK EXPANSION | | \$2,50 |
| | | SENSUS PIT PROBES - REPAIR | | \$1,50 |
| | | | TOTAL ACCOUNT | \$46,00 |
| 564304 V | EHICLES | F150, EXT. CAB, 4X4 | | \$35,00 |
| | | F150, EXT. CAB, 4X4 | | \$35,00 |
| | | F250, CREW. CAB, 4X4 | | \$46,00 |
| | | F250, W/UTILITY BODY | | \$55,00 |
| | | F250 W/UTILITY BODY | | \$55,00 |
| | | | TOTAL ACCOUNT | \$226,00 |
| 568300 Pl | HYSICAL ENVIRONMENT | INFORMATION TECHNOLOGY | | |
| | | SUNGARD PS LOOKING GLASS | | \$25,00 |
| | | EMERGE SECURITY UPGRADES | | \$5,00 |
| | | SCADA: | | |
| | | PROGRAMMING FOR WELLS & LEFT STATIONS | | \$20,00 |
| | | | TOTAL ACCOUNT | \$50,00 |

| Account | Account Title | Note | Amount |
|--------------|----------------------|--|------------|
| 421 AI | RPORT ENTERPRISE | | |
| 540 TR | ANSPORTATION | | |
| 542 AII | RPORTS | | |
| 4201 AII | RPORT ADMINISTRATION | | |
| 512010 SALAR | RIES/WAGES-FULL-TIME | ADD ONE AIRPORTS FINANCIAL SERVICES SPECIALIST | \$34,599 |
| | | ADJUSTMENT 6382 - EXECUTIVE ASSISTANT II | (\$34,328) |
| | | ADJUSTMENT 6382 - EXECUTIVE ASSISTANT II | \$32,664 |
| | | TOTAL ACCOUNT | \$32,934 |
| 540002 TRAVE | EL OUT-OF-COUNTY | AIRPORT DIRECTORS CONFERENCE WITH FAA (DIRECTOR) | \$375 |
| | | SEC-AAAE (DIRECTOR) | \$550 |
| | | AAAE NATIONAL CONFERENCE (DIRECTOR) | \$650 |
| | | ANNUAL FAC CONFERENCE (DIRECTOR) | \$250 |
| | | AIRLINE MEETINGS (DIRECTOR) | \$400 |
| | | ACI JUMP-START MEETING (DIRECTOR) | \$375 |
| | | CFASSP STATEWIDE MEETING (DIRECTOR) | \$450 |
| | | NATIONAL BUSINESS AIRCRAFT ASSOC. (DIRECTOR) | \$550 |
| | | FAC STATE LEGIS AFFAIRS BOARD MEETING (DIRECTOR) | \$550 |
| | | FAC STATE SUMMIT BOARD MEETING (DIRECTOR) | \$400 |
| | | BOYD GROUP AVIATION (DIRECTOR) | \$300 |
| | | MRO CONFERENCE (DIRECTOR) | \$425 |
| | | AAAE - AIRPORT PROJECTS (DIRECTOR) | \$175 |
| | | FAC PRESIDENT TRAVEL (DIRECTOR) | \$4,225 |
| | | AAAE ADMIN & FINANCE CONFERENCE (FINANCE MANAGER) | \$325 |
| | | AAAE - CAPITAL IMPROVEMENT PROGRAM (FINANCE MANAGER) | \$550 |
| | | AAAE AIRPORT COMPLIANCE SEMINAR (FINANCE MANAGER) | \$500 |
| | | AAAE ADMIN & FINANCE CONFERENCE (BUSINESS MANAGER) | \$325 |
| | | ANNUAL FAC CONFERENCE (BUSINESS MANAGER) | \$250 |
| | | AIRLINE MEETINGS (BUSINESS MANAGER) | \$400 |
| | | ACI JUMP-START MEETING (BUSINESS MANAGER) | \$375 |
| | | BOYD GROUP AVIATION (BUSINESS MANAGER) | \$300 |
| | | MRO CONFERENCE (BUSINESS MANAGER) | \$425 |
| | | AAAE JOINT USE CONFERENCE (BUSINESS MANAGER) | \$175 |
| | | ANNUAL FAC CONFERENCE (PROJECT MANAGER) | \$250 |
| | | AAAE AIRPORT PROJECTS (PROJECT MANAGER) | \$1,500 |
| | | AAAE AIRPORT FINANCE TRAINING (FINANCIAL SERVICES) | \$950 |
| | | TOTAL ACCOUNT | \$16,000 |
| 540005 TRAVE | EL LODGING EXPENSES | AIRPORT DIRECTORS CONFERENCE WITH FAA (DIRECTOR) | \$400 |
| | | SEC-AAAE (DIRECTOR) | \$450 |
| | | AAAE NATIONAL CONFERENCE (DIRECTOR) | \$1,100 |
| | | ANNUAL FAC CONFERENCE (DIRECTOR) | \$366 |
| | | AIRLINE MEETINGS (DIRECTOR) | \$300 |
| | | ACI JUMP-START MEETING (DIRECTOR) | \$300 |
| | | CFASSP STATEWIDE MEETING (DIRECTOR) | \$250 |

| Account | Account Title | Note | Amount |
|--------------------------------|------------------------|--|---------|
| 421 | AIRPORT ENTERPRISE | | |
| 540 | TRANSPORTATION | | |
| 542 | AIRPORTS | | |
| 4201 | AIRPORT ADMINISTRATION | | |
| 540005 TRAVEL LODGING EXPENSES | | NATIONAL BUSINESS AIRCRAFT ASSOC. (DIRECTOR) | \$400 |
| | | FAC STATE LEGIS AFFAIRS BOARD MEETING (DIRECTOR) | \$250 |
| | | FAC STATE SUMMIT BOARD MEETING (DIRECTOR) | \$40 |
| | | BOYD GROUP AVIATION (DIRECTOR) | \$300 |
| | | MRO CONFERENCE (DIRECTOR) | \$25 |
| | | AAAE - AIRPORT PROJECTS (DIRECTOR) | \$25 |
| | | FAC PRESIDENT TRAVEL (DIRECTOR) | \$3,35 |
| | | AAAE ADMIN & FINANCE CONFERENCE (FINANCE MANAGER) | \$55 |
| | | AAAE - CAPITAL IMPROVEMENT PROGRAM (FINANCE MANAGER) | \$45 |
| | | AAAE AIRPORT COMPLIANCE SEMINAR (FINANCE MANAGER) | \$45 |
| | | AAAE ADMIN & FINANCE CONFERENCE (BUSINESS MANAGER) | \$55 |
| | | ANNUAL FAC CONFERENCE (BUSINESS MANAGER) | \$36 |
| | | AIRLINE MEETINGS (BUSINESS MANAGER) | \$30 |
| | | ACI JUMP-START MEETING (BUSINESS MANAGER) | \$30 |
| | | BOYD GROUP AVIATION (BUSINESS MANAGER) | \$30 |
| | | MRO CONFERENCE (BUSINESS MANAGER) | \$25 |
| | | AAAE JOINT USE CONFERENCE (BUSINESS MANAGER) | \$25 |
| | | ANNUAL FAC CONFERENCE (PROJECT MANAGER) | \$36 |
| | | AAAE AIRPORT PROJECTS (PROJECT MANAGER) | \$1,00 |
| | | AAAE AIRPORT FINANCE TRAINING (FINANCIAL SERVICES) | \$50 |
| | | TOTAL ACCOUNT | \$14,00 |
| 564402 T | RANSPORTATION EQUIP | CREDENZA TO MATCH EXISTING CONF ROOM FURNITURE | \$5,00 |
| | | TOTALACCOUNT | \$5,00 |

| ccount | Account Title | Note | Amount |
|-----------|------------------------|---|------------------|
| 421 | AIRPORT ENTERPRISE | | |
| 540 | TRANSPORTATION | | |
| 542 | AIRPORTS | | |
| 4202 | AIRPORT-OPERATING | | |
| 523000 LI | FE & HEALTH INSURANCE | \$391.60*6 (COBRA OR RETIREE INSURANCE) | \$2,35 |
| | | TOTAL ACCOUNT | r \$2,35 |
| 534422 CS | S-SKYCAP | GAT - SKYCAP SERVICES \$7800/MO X 12 MOS | \$93,60 |
| | | TOTAL ACCOUN | r \$93,60 |
| 534423 C | S-REBUBLIC PARKING | REPUBLIC PARKING OPERATING EXPENSE & ANNUAL MGTMT FEE | \$403,20 |
| | | TOTAL ACCOUN | |
| 524424 C | S-CAR RENTAL COMPANIES | CONTRACT WITH RENTAL CAR COMP TO SUPPLY (5) VEHICLES | \$403,20 \$65,00 |
| 554424 Ci | S-CAR RENTAL COMPANIES | | _ |
| | | TOTAL ACCOUN | \$U3,00 |
| 534500 CS | S-PERSONNEL | AIRPORT OPERATIONS ASSISTANT (1) | \$50,00 |
| | | AIRPORT MAINTENANCE TECHNICIAN (2) | \$85,00 |
| | | TOTAL ACCOUN | f \$135,00 |
| 534600 CS | S-JANITORIAL | RITEWAY JANITORIAL | \$228,26 |
| | | TOTAL ACCOUNT | r \$228,20 |
| 534607 CS | S-LAWN SERVICE | HORIZONS LANDSCAPING SERVICE | \$24,79 |
| | | TOTAL ACCOUN | r \$24,79 |
| 534900 CS | S-OTHER | FUEL MANAGEMENT - FLIGHTLINE \$2000/MO X 12 | \$24,00 |
| | | IFIDS 150 X 12 | \$1,80 |
| | | TOTAL ACCOUN | r \$25,80 |
| 540002 TI | RAVEL OUT-OF-COUNTY | FAC MAINTENANCE CONFERENCE (O&M MAGAGER) | \$25,80 |
| 540002 11 | | AAAE CONFERENCE (O&M MANAGER) | \$45 |
| | | SEC CONFERENCE (O&M MANAGER) | \$45 |
| | | TSA SECURITY CONFERENCE (O&M MANAGER) | \$45 |
| | | O&M MEETINGS (O&M MANAGER) | \$30 |
| | | TOTAL ACCOUNT | |
| 540005 TI | | | φ2,00 |
| 540005 11 | RAVEL LODGING EXPENSES | FAC MAINTENANCE CONFERENCE (O&M MAGAGER) AAAE CONFERENCE (O&M MANAGER) | \$80 |
| | | | \$50 |
| | | SEC CONFERENCE (O&M MANAGER) | \$50 |
| | | TSA SECURITY CONFERENCE (O&M MANAGER) | \$55 |
| | | O&M MEETINGS (O&M MANAGER) | \$65 |
| | | TOTAL ACCOUN | φ3,00 |
| 564402 TI | RANSPORTATION EQUIP | AIRCRAFT DEICER | \$75,00 |
| | | KLEENJET MEGA 1000 COMMERICAL CARPET CLEANER | \$6,30 |
| | | PRESSURE WASHER | \$3,20 |
| | | 2 GATORS W/ROLL BARS, CANOPY AND STROBE LIGHT | \$17,62 |
| | | STAINLESS STEEL SURFACE CLEANER | \$1,12 |
| | | SHELVING | \$3,77 |
| | | TOTAL ACCOUNT | r \$107,02 |

| Account | Account Title | Note | Amount |
|----------|------------------------|--|-----------|
| 421 | AIRPORT ENTERPRISE | | |
| 540 | TRANSPORTATION | | |
| 542 | AIRPORTS | | |
| 4207 | AIRPORT-CAPITAL OUTLAY | | |
| 563490 O | THER IMPROVEMENTS | NEW ENTRANCE SIGNAGE | \$80,000 |
| | | REPLACE EXISTING FIDS SCREENS (6) PL PLUS (5) NEW ONES | \$70,000 |
| | | TOTAL ACCOUNT | \$150,000 |

| Account | Account Title | Note | Amount |
|----------|------------------------|------------------------------------|------------|
| 421 | AIRPORT ENTERPRISE | | |
| 540 | TRANSPORTATION | | |
| 542 | AIRPORTS | | |
| 4210 | DESTIN-OPERATING | | |
| 534900 C | S-OTHER | SURVEYS OF HANGARS, ETC. | \$10,000 |
| | | RUNWAY SURVEY | \$20,000 |
| | | TOTAL ACCOUNT | T \$30,000 |
| 540002 T | RAVEL OUT-OF-COUNTY | SECURITY CONFERENCE (GA MGR) | \$300 |
| | | AAAE ACCREDIDATION COURSE (GA MGR) | \$250 |
| | | GA AIRPORT ISSUES MEETING (GA MGR) | \$150 |
| | | GRASI WORKSHOP (GA MGR) | \$75 |
| | | TOTAL ACCOUNT | r \$775 |
| 540005 T | RAVEL LODGING EXPENSES | SECURITY CONFERENCE (GA MGR) | \$400 |
| | | GA AIRPORT ISSUES MEETING (GA MGR) | \$125 |
| | | AAAE ACCREDIDATION COURSE (GA MGR) | \$350 |
| | | GRASI WORKSHOP (GA MGR) | \$125 |
| | | TOTAL ACCOUNT | T \$1,000 |

| Account | Account Title | Note | | Amount |
|----------|-----------------------|----------------------------------|---------------|----------|
| 421 | AIRPORT ENTERPRISE | | | |
| 540 | TRANSPORTATION | | | |
| 542 | AIRPORTS | | | |
| 4215 | DESTIN-CAPITAL OUTLAY | | | |
| 563490 O | THER IMPROVEMENTS | TAXILANE CONNECTOR (GRANT MATCH) | | \$25,000 |
| | | | TOTAL ACCOUNT | \$25,000 |

| Account | Account Title | Note | | Amount |
|-----------|------------------------|---|-----------|----------|
| 421 | AIRPORT ENTERPRISE | | | |
| 540 | TRANSPORTATION | | | |
| 542 | AIRPORTS | | | |
| 4220 | BOB SIKES-OPERATING | | | |
| 534900 C | S-OTHER | MONTHLY EXTERMINATION - FSS BLDG | | \$300 |
| | | MISC/CONTRACTS AS NEEDED | | \$200 |
| | | AGREEMENT FOR FIRE PROTECTION SERVICES (NOFD) | | \$50,000 |
| | | TOTAL | L ACCOUNT | \$50,500 |
| 540002 TI | RAVEL OUT-OF-COUNTY | SECURITY CONFERENCE (GA MANAGER) | | \$300 |
| | | AAAE ACCREDIDATION CONFERNCE (GA MANAGER) | | \$250 |
| | | GA AIRPORT ISSUES MEETING (GA MANAGER) | | \$150 |
| | | GRASI WORKSHOP | | \$75 |
| | | TOTAL | LACCOUNT | \$775 |
| 540005 TI | RAVEL LODGING EXPENSES | SECURITY CONFERENCE | | \$400 |
| | | AAAE ACCREDIDATION COURSE | | \$350 |
| | | GA AIRPORT ISSUES CONFERENCE | | \$125 |
| | | GRASI WORKSHOP | | \$125 |
| | | ΤΟΤΑΙ | LACCOUNT | \$1,000 |

| Account | Account Title | Note | Amount |
|----------|--------------------|---|-----------|
| 421 | AIRPORT ENTERPRISE | | |
| 540 | TRANSPORTATION | | |
| 542 | AIRPORTS | | |
| 4255 | P.F.C. OPERATING | | |
| 563490 C | THER IMPROVEMENTS | EAST SIDE ACCESS ROAD EXTENSION (MATCH) | \$197,624 |
| | | DESTIN RUNWAY REHABILITATION (MATCH) | \$170,000 |
| | | TOTAL ACCOUNT | \$367,624 |

| Account | Account Title | Note | Amount |
|-----------|---------------------------|---|-------------|
| 430 | SOLID WASTE FUND | | |
| 530 | PHYSICAL ENVIRONMENT | | |
| 534 | GARBAGE/SOLID CONTROL SER | RVICES | |
| 4301 | SOLID WASTE | | |
| 512010 SA | ALARIES/WAGES-FULL-TIME | DELETE 1100-ENVIRONMENTAL SERVICES MANAGER | (\$53,227) |
| | | TOTAL ACCOUNT | (\$53,227) |
| 523000 LI | IFE & HEALTH INSURANCE | \$391.60*6 (COBRA OR RETIREE INSURANCE) | \$2,350 |
| | | TOTAL ACCOUNT | \$2,350 |
| 534300 C | S-COLLECTION AGENCY | COLLECTION BUREAU OF FWB | \$400 |
| | | TOTAL ACCOUNT | \$400 |
| 534401 C | S-TRANSFER STATION-SOUTH | TRF STATION-SOUTH (FWB) | \$3,489,360 |
| | | 93,000 TONS X \$37.52 (WM FEE FOR PROCESSING, HAULING | |
| | | AND DISPOSAL) | |
| | | TOTAL ACCOUNT | \$3,489,360 |
| 534407 C | S-TRANSFER STATION-BAKER | TRF STATION NORTH (BAKER) | \$487,760 |
| | | 13,000 TONS X \$37.52 (WM FEE FOR PROCESSING, HAULING | |
| | | AND DISPOSAL | |
| | | TOTAL ACCOUNT | \$487,760 |
| 540005 TI | RAVEL LODGING EXPENSES | CONTINUING EDUCATION UNITS | \$500 |
| | | TOTAL ACCOUNT | \$500 |

| Account | Account Title | Note | Amount |
|-----------|---------------------------|---|-----------|
| 430 | SOLID WASTE FUND | | |
| 530 | PHYSICAL ENVIRONMENT | | |
| 534 | GARBAGE/SOLID CONTROL SER | VICES | |
| 4305 | RECYCLING DEPARTMENT | | |
| 534395 CS | S-RECYCLING | CURBSIDE RESIDENTIAL RECYCLING CONTRACT | |
| | | PROJECTED EXPENSE FOR FY2012 BASED ON PAST COLLECTIBLES | \$500,000 |
| | | TOTAL ACCOUNT | \$500,000 |
| 534900 CS | S-OTHER | WFRPCSQG VERIFICATION | \$13,500 |
| | | HORIZONS (OFFICE RECYCLING) | \$15,500 |
| | | CJ TIRE RECYCLING DBA (TIRE DISPOSAL) | \$10,000 |
| | | TOTAL ACCOUNT | \$39,000 |
| 540002 TI | RAVEL OUT-OF-COUNTY | RECYCLE FLORIDA TODAY ANNUAL CONFERENCE | \$200 |
| | | FDEP UPDATE | \$100 |
| | | GREEN WORKSHOP | \$100 |
| | | TOTAL ACCOUNT | \$400 |
| 540005 TI | RAVEL LODGING EXPENSES | RFT ANNUAL CONFERENCE | \$400 |
| | | FDEP UPDATE | \$150 |
| | | GREEN WORKSHOP | \$200 |
| | | TOTAL ACCOUNT | \$750 |

| Account | Account Title | Note | Amount |
|----------|------------------------|---|----------|
| 441 | INSPECTION ENTERPRISE | | |
| 520 | PUBLIC SAFETY | | |
| 524 | PROTECTIVE INSPECTIONS | | |
| 4400 | INSPECTION DEPARTMENT | | |
| 534900 C | S-OTHER | 75% OF \$23,306 TYLER TECH EDEN MAINTENANCE | \$17,500 |
| | | TOTAL ACCOUNT | \$17,500 |
| 540002 T | RAVEL OUT-OF-COUNTY | INSPECTOR CONTINUING EDUCATION UNITS (VARIOUS LOCA.) | \$425 |
| | | CONSTRUCTION INSTITUTE TRAINING | \$425 |
| | | FIRE PREVENTION TRAINING | \$150 |
| | | TOTAL ACCOUNT | \$1,000 |
| 540005 T | RAVEL LODGING EXPENSES | CONSTRUCTION LICENSING OFFICIALS ASSOCIATION OF FLORIDA | |
| | | (CLOAF) 2 NIGHTS X 1 PERSONNEL | \$250 |
| | | FIRE PREVENTION TRAINING 5 NIGHTS X 1 PERSONNEL | \$625 |
| | | CONSTRUCTION INSTITUTE 1 NIGHT X 3 PERSONNEL | \$375 |
| | | CONTINUING EDUCATION 2 NIGHT X 1 PERSONNEL | \$250 |
| | | TOTAL ACCOUNT | \$1,500 |

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| Account | Account Title | Note | Amount |
|----------|------------------------------|--|-------------|
| 450 | EMERGENCY MEDICAL SERVICES | | |
| 520 | PUBLIC SAFETY | | |
| 526 | AMBULANCE AND RESCUE SERVICE | 2S | |
| 4500 | EMERGENCY MEDICAL SERVICE | | |
| 512010 S | ALARIES/WAGES-FULL-TIME | DELETE 3420-PARAMEDIC | (\$24,211) |
| | | DELETE 3420-PARAMEDIC | (\$24,211) |
| | | DELETE 3420-PARAMEDIC | (\$24,211) |
| | | DELETE 3509-EMT (ALS) | (\$19,136) |
| | | DELETE 3509-EMT (ALS) | (\$19,136) |
| | | DELETE 3509-EMT (ALS) | (\$19,136) |
| | | TOTAL ACCOUNT | (\$130,042) |
| 523000 L | IFE & HEALTH INSURANCE | \$391.60*6 (COBRA OR RETIREE INSURANCE) | \$2,350 |
| | | TOTAL ACCOUNT | \$2,350 |
| 534206 C | S-BILLING SERVICES (EMS) | ADVANCED DATA PROCESSING - EMS BILLING SERVICE | \$429,500 |
| | | TOTAL ACCOUNT | \$429,500 |
| 534300 C | S-COLLECTION AGENCY | PROFESSIONAL ADJUSTMENT CORP - EMS COLLECTION AGENCY | \$22,000 |
| | | TOTAL ACCOUNT | \$22,000 |
| 534500 C | S-PERSONNEL | TEMPORARY CLERICAL SERVICES | \$2,500 |
| | | TOTAL ACCOUNT | \$2,500 |
| 534603 C | S-WASTE DISPOSAL | BFI BIOHAZARDOUS WASTE DISPOSAL | \$3,800 |
| | | TOTAL ACCOUNT | \$3,800 |
| 540002 T | RAVEL OUT-OF-COUNTY | CLINCON, EMS TODAY, EMS EXPO, STATE EMS ADVISORY MTG | \$500 |
| | | TOTAL ACCOUNT | \$500 |
| 540005 T | RAVEL LODGING EXPENSES | CLINCON, EMS TODAY, EMS EXPO, STATE EMS ADVISORY MTG | \$500 |
| | | TOTAL ACCOUNT | \$500 |
| 564202 P | UBLIC SAFETY EQUIP | AUTOPULSE CHARGERS (12 @ \$2,000 EA) | \$24,000 |
| | ~ | TOTAL ACCOUNT | \$24,000 |
| | | TOTHERCOOM | \$24,000 |

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| Account | Account Title | Note | Amount |
|-----------|-------------------------------|---|-----------|
| 460 | CONFERENCE CENTER ENTERPRISE | | iount |
| 570 | CULTURE/RECREATION | | |
| 575 | SPECIAL RECREATION FACILITIES | | |
| 4614 | C.C. PROMOTIONS (30%) | | |
| 534002 CS | S-ADVERTISING | ADVERTISING AND PROMOTION | \$600,000 |
| | | TOTAL ACCOUNT | \$600,000 |
| 534009 CS | S-PUBLIC RELATIONS | PUBLIC RELATIONS - RAISE PUBLIC AWARENESS OF CONF CTR | \$150,000 |
| | | TOTAL ACCOUNT | \$150,000 |
| 540002 TF | RAVEL OUT-OF-COUNTY | INDUSTRY/TRADE SHOWS TSAE, ACAE, LSAE, SGMP, MPI, HSMAI | \$10,000 |
| | | TOTAL ACCOUNT | \$10,000 |
| 540005 TF | RAVEL LODGING EXPENSES | ATTEND TRADE AND INDUSTRY SHOWS | \$4,000 |
| | | SALES CALLS | \$3,500 |
| | | TOTAL ACCOUNT | \$7,500 |

| Ac | count | Account Title | Note | Amount |
|----|-----------|-------------------------------|---------------------------|----------|
| | 460 | CONFERENCE CENTER ENTERPRISE | | |
| | 570 | CULTURE/RECREATION | | |
| | 575 | SPECIAL RECREATION FACILITIES | | |
| | 4615 | C.C. ADMINISTRATION | | |
| 4 | 534500 CS | -PERSONNEL | MAJOR EVENT SUPPORT STAFF | \$5,000 |
| | | | TOTAL ACCOUNT | \$5,000 |
| 4 | 534752 CS | -CATERING | ARAMARK SERVICES | \$10,000 |
| | | | TOTAL ACCOUNT | \$10,000 |
| - | 534900 CS | -OTHER | OTHER EVENT SERVICES | \$10,000 |
| | | | TOTAL ACCOUNT | \$10,000 |

| Account | Account Title | Note | Amount |
|-----------|-------------------------------|------------------------------------|-----------|
| 460 | CONFERENCE CENTER ENTERPRISE | | |
| 570 | CULTURE/RECREATION | | |
| 575 | SPECIAL RECREATION FACILITIES | | |
| 4616 | C.C. CAPITAL | | |
| 562751 C. | C. ELEVATOR | CONSTRUCTION COSTS FOR ELEVATOR | \$500,000 |
| | | TOTAL ACCOUNT | \$500,000 |
| 563790 O | THER IMPROVEMENTS | -MULTI-COLOR LED MARQUEE | \$72,500 |
| | | -MODIFY MARQUIS PEDESTAL | \$40,000 |
| | | -POWER OUTLETS FOR PARKING AREA | \$10,000 |
| | | -RESURFACE KITCHEN FLOOR | \$67,000 |
| | | -EXTERIOR BUILDING SURFACE REPAIRS | \$156,245 |
| | | -LOADING DOCK EXPANSION | \$100,000 |
| | | -OUTDOOR LIGHTING PACKAGE | \$60,000 |
| | | -UPGRADE CHILLER #2 | \$70,000 |
| | | TOTAL ACCOUNT | \$575,745 |

| count | Account Title | Note | Amount |
|-----------|-------------------------------|---|-------------------|
| 460 | CONFERENCE CENTER ENTERPRISE | | |
| 570 | CULTURE/RECREATION | | |
| 575 | SPECIAL RECREATION FACILITIES | | |
| 4617 | C.C. OPERATIONS | | |
| 534200 CS | S-SECURITY | SECURITAS | \$5,00 |
| | | TOTAL ACCOUNT | \$5,00 |
| 534207 CS | -SECURITY-SHERIFF | OKALOOSA COUNTY SHERIFF'S DEPARTMENT | \$5,00 |
| | | TOTAL ACCOUNT | \$5,00 |
| 34500 CS | -PERSONNEL | ADDITIONAL EVENT STAFF | \$34,00 |
| | | TOTAL ACCOUNT | |
| 24750 CS | -MASS TRANSIT | ADDITIONAL EVENT SHUTTLE SERVICE | \$34,00 \$5,00 |
| 34730 CS | | | |
| | | TOTAL ACCOUNT | \$5,00 |
| 34751 CS | -RIGGING/PRODUCTION | EVENT RIGGING AND PRODUCTION SERVICES | \$5,00 |
| | | TOTAL ACCOUNT | \$5,0 |
| 34752 CS | -CATERING | EVENT CATERERS | \$22,0 |
| | | TOTAL ACCOUNT | \$22,00 |
| 534753 CS | -ELECTRICAL CONTRACTING | EVENT ELECTRICAL SERVICES | \$2,00 |
| | | TOTAL ACCOUNT | \$2,0 |
| 34754 CS | -SHOW DECORATIONS | EVENT CONVENTION SERVICES | \$2,00 |
| | | TOTAL ACCOUNT | |
| 34755 CS | -AUDIO/VIDEO | EXTENDED AUDIO/VISUAL SERVICES | \$2,00 \$40,00 |
| 54755 Cd | | | |
| | | TOTAL ACCOUNT | \$40,00 |
| 34756 CS | LINEN SERVICE | ARAMARK | \$7,00 |
| | | TOTAL ACCOUNT | \$7,0 |
| 34757 CS | E-ENTERTAINMENT | EVENT BOOKING SERVICES | \$300,00 |
| | | TOTAL ACCOUNT | \$300,00 |
| 34758 CS | -TICKET SALES | EVENT TICKETING SERVICES | \$15,00 |
| | | TOTAL ACCOUNT | \$15,0 |
| 534900 CS | -OTHER | OTHER EVENT RELATED SERVICES | \$5,00 |
| | | TOTAL ACCOUNT | \$5,00 |
| 40002 TR | AVEL OUT-OF-COUNTY | INTERNATIONAL ASSOCIATION OF ASSEMBLEY MANAGER | \$1,00 |
| 40002 11 | | FLORIDA FACILITY MANAGERS ASSOCIATION | \$1,00 |
| | | | |
| | | TOTAL ACCOUNT | \$2,00 |
| 40005 TR | AVEL LODGING EXPENSES | OVERNIGHT STAYS REQUIRED FOR OVERLAPPING EVENTS | \$1,00 |
| | | TOTAL ACCOUNT | \$1,00 |
| 64751 C. | C. SPECIAL EVENTS | -6 (EA.) INTELLIGENT LIGHTING SPOTS | \$36,00 |
| | | -CONVENTIONAL SHOW LIGHTING UPGRADE | \$40,00 |
| | | TOTAL ACCOUNT | \$76,0 |
| 81210 DE | ESTIN FIRE DEPARTMENT | DESTIN FD BEACH SAFETY | \$250,00 |
| | | TOTAL ACCOUNT | |

| Account | Account Title | Note | Amount |
|----------|-------------------------------|--|----------|
| 460 | CONFERENCE CENTER ENTERPRISE | | |
| 570 | CULTURE/RECREATION | | |
| 575 | SPECIAL RECREATION FACILITIES | | |
| 4618 | C.C. MAINTENANCE | | |
| 534500 C | S-PERSONNEL | KELLEY SERVICES & ABLE BODY ADDITIONAL EVENT STAFF | \$12,000 |
| | | TOTAL ACCOUNT | \$12,000 |
| 534550 C | S-UNIFORMS | UNIFIRST UNIFORM | \$8,000 |
| | | TOTAL ACCOUNT | \$8,000 |
| 534607 C | S-LAWN SERVICE | ANNUAL LAWN CARE | \$5,000 |
| | | TOTAL ACCOUNT | \$5,000 |
| 534900 C | S-OTHER | ADDITIONAL MAINTENANCE SERVICES | \$5,000 |
| | | TOTAL ACCOUNT | \$5,000 |
| 540002 T | RAVEL OUT-OF-COUNTY | TRADE SHOW | \$1,500 |
| | | TOTAL ACCOUNT | \$1,500 |
| 540005 T | RAVEL LODGING EXPENSES | LODGING TRADESHOWS AND COURSES | \$1,000 |
| | | TOTAL ACCOUNT | \$1,000 |
| 564751 C | C. SPECIAL EVENTS | CARPET EXTRACTOR | \$10,000 |
| | | HARD SURFACE FLOOR CLEANER | \$13,000 |
| | | GATOR CART | \$7,500 |
| | | ZERO RADIUS MOWER | \$12,500 |
| | | TOTAL ACCOUNT | \$43,000 |

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| Account | Account Title | Note | Amount |
|---------------------|-------------------------|--|--------|
| 501 | SELF INSURANCE | | |
| 510 | GENERAL GOVERNMENT | | |
| 519 | OTHER GENERAL GOVERNMEN | TAL SERVICES | |
| 5101 | RISK MANAGEMENT | | |
| 534500 CS-PERSONNEL | | TEMP PERSONNEL FOR VACATION RELIEF | \$500 |
| | | TOTAL ACCOUNT | \$500 |
| 540002 T | RAVEL OUT-OF-COUNTY | TRAVEL FOR WORKERS COMP/GENERAL LIABILITY CLAIMS | \$600 |
| | | TOTAL ACCOUNT | \$600 |

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| Account | Account Title | Note | Amount |
|----------|----------------------------|--|----------|
| 501 | SELF INSURANCE | | |
| 510 | GENERAL GOVERNMENT | | |
| 519 | OTHER GENERAL GOVERNMENTAL | L SERVICES | |
| 5102 | SELF INSURANCE | | |
| 534115 C | S-UNREIMBURSED MED CARE | LOCKARD & WILLIAMS UNREIMBURSED ADMINISTRATIVE FEE | \$25,400 |
| | | TOTAL ACCOUNT | \$25,400 |

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