

## ADDENDUM NO. 1

TO: ALL BIDDERS

PROJECT: ITB PW 54-21 – College Road Bypass Bridge (No. 574132)

Repairs

BID TIME AND DATE: 03:00 PM local time on July 21, 2021 No Change

July 13, 2021

The following items are hereby incorporated into the project manual, procurement documents, contract documents, plans and specifications:

## ITEM NO. 1 – QUESTIONS RECEIVED AT PRE-BID MEETING AND LATER

Question 1 - Sheet Nos. B1-01 to B1-04; Plan Notes indicate that the County will be

responsible for Pavement Resurfacing and Pavement Markings. Is the

Contractor responsible for providing MOT for county performed work (Asphalt

Pavement and Pavement Markings)?

Answer: No.

Question 2 - Will traffic be allowed to travel on the milled surface/bridge deck?

Answer: Yes.

Question 3 - Will the contractor be responsible for any temporary pavement markings?

Answer: No.

Question 4 - Sheet No. B5; Is the intent of the Full Closure/Detour for only the replacement &

tensioning of the transverse PT bars or will the contractor be allowed to perform other work under the full closure/detour, i.e. milling, expansion joint repair &

replacement?

Answer:

The full nighttime closure can be used for any task. If the nighttime closure is not a concurrent 30 days, the variable message signs must warn of the additional closure for two weeks preceding each additional closure.

Question 5 -

Sheet Nos. B1-01 to B1-06; Note 4 states, "The Joint System Installer shall be licensed by the manufacturer." We have contacted the manufacturer of the specified joint system as well as a certified vendor and they do not have any licensing process for installers. Is the intent of this note to require a certified representative from the manufacturer to be present during a portion of the installation process and certify the system is being installed per the manufacturers recommendations??

Answer: Yes.

RECEIPT OF THIS ADDENDUM SHALL BE ACKNOWLEDGED BY WRITING THIS ADDENDUM NUMBER AND DATE IN THE SPACE PROVIDED ON DOCUMENT 00410-6, 'ADDENDUM ACKNOWLEDGEMENT - ATTACHMENT A.'